

# 2018 DELAWARE STATE DOUBLES



## RACQUETBALL CHAMPIONSHIP

*January 20, 2018*

**Entry Deadline:** *Wednesday, January 17, 2018.*  
Due to this being a one day event, the tournament will be capped at 40 players

### LOCATION

*Kirkwood Fitness & Racquetball Club  
1800 Naamans Road  
Wilmington, DE 19810*

**Delaware Amateur Racquetball Association**  
44 Airdrie Dr \* Bear DE 19701

### DARA REMAINING TOURNAMENT SCHEDULE:

**February 24th 2018**  
Delaware State Singles Championship at Kirkwood  
Fitness & Racquetball Club, Wilmington, DE



**penn**

**Albert's  
ORGANICS**



2250 Seaford Road, Wilmington, DE 19810  
EAT IN - TAKE OUT  
Established 1998

302-477-1466

Steaks • Subs • Burgers • Salads • Pizza  
Cakes • Smoothies • Paninis • Dishes • Sandwiches

**Please Note:** Due to insurance regulations, Kirkwood Fitness has advised us that they cannot permit anyone under the age of 16 to be on the premises at any time. They will be strictly enforcing this policy. This policy includes players and spectators. We apologize for any inconvenience.

**LOCATION:** Kirkwood Fitness & Racquetball Club  
1800 Naamans Road  
Wilmington, DE 19810

**ENTRY FEE: Limit two events:**  
First Event - \$45.00; Second Event - \$20.00

**DISCOUNT FOR FULL-TIME STUDENTS:** (with valid ID): \$45 fee for first event, second event free, includes USAR Limited Athlete License, or for first time USAR member, (DE students only) we will offer a 50% discount on the USAR \$50 Membership fee.

**ENTRY DEADLINE:** Applications will be accepted through **Wednesday, January 17, 2018 until 3PM.**

Apply **ON-LINE** at [www.dara.org](http://www.dara.org) (note credit card required) or **MAIL** applications with check made payable to DARA to: Charles Mathers 44 Airdrie Dr, Bear, DE 19701. On an exception basis, email and phone entries will be accepted call 302-261-6880 or email to [delaware.racquetball@gmail.com](mailto:delaware.racquetball@gmail.com). Confirmation email will be sent to players who register online.

Questions regarding on-line registration can be directed to Charles Mathers at the following email address: [delaware.racquetball@gmail.com](mailto:delaware.racquetball@gmail.com). An early registration discount of \$5.00 will be granted to players who enter **on-line** prior to Sunday, December 31, 2017.

We strongly encourage early registration to ensure placement in this Event.  
**NOTE:** Due to limited playing time, we may not be able to accommodate any restrictions on play start times. **No refunds after entry deadline.**

**HOSPITALITY:** Food & beverage throughout tournament for players only. Guest passes for food and drink will be available at the tournament desk for \$10 per person.

**ELIGIBILITY:** We accept players from all states. All players must be USAR members in good standing. Non-members can join the USAR at the tournament. The cost is \$50/year for USAR Annual Membership & competitive license. Also available is the Limited Athletic License for \$20. Valid thru conclusion of weekend event or a one day shootout.

**START TIMES:** Available after 5:00 pm Thursday, January 18, 2018 at the R2 website. Tournament may begin as early as 8:00 AM. **Mandatory check-in 45 minutes before start time, as matches may start earlier than scheduled.**

**RULES:** USAR Official Rules apply. Only amateurs may participate. Use of eye guards is **mandatory!** Eyeguards must meet ASTM or CSA impact standards as specified in USAR rule 2.5(a).

**TOURNAMENT DIRECTOR:** DARA Board

**OFFICIAL BALL:** PENN

**REFEREES:** All players are required to referee (Assistance will be provided if needed) or find a suitable substitute.

**EVENT LEVEL:** This is a level 3 USAR sanctioned tournament.

**AWARDS:** 1st & 2nd place for all divisions.

## 2018 DARA State Doubles Racquetball Tournament

Register On-line at [www.dara.org](http://www.dara.org) or fill out the application below.

Shirt size (check one): M  L  XL  XXL

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Work Phone \_\_\_\_\_

**Email Address** \_\_\_\_\_

Birth Date \_\_\_\_\_

USAR Membership Number \_\_\_\_\_ Expire Date \_\_\_\_\_

Club Affiliation \_\_\_\_\_

Emergency Contact \_\_\_\_\_

• Home Phone \_\_\_\_\_

• Work Phone \_\_\_\_\_

**Payment Method:** Apply **ON-LINE** at [www.dara.org](http://www.dara.org) (note credit card required. Credit Card payments will incur a \$4.95 processing fee.) or **MAIL** application with check made payable to DARA to: **Charles Mathers, 44 Airdrie Dr, Bear De 19701.**

*I hereby, for myself and my heirs, executors, assigns and administrators, waive, release and forever discharge DARA, Kirkwood Fitness & Racquetball Club, their respective agents, sponsors, representatives, successors and assigns from any and all claims and demands, actions, or rights of action of whatever kind or nature, either in law or in equity arising from, or by reason of, any bodily injury, or personal injury, death or property damage resulting, or to result from my participation in the 2018 State Doubles Racquetball Tournament, January 20, 2018 or activities in connection with said tournament whether by negligence or not.*  
Signed \_\_\_\_\_  
*Parent's Signature (if under 18)*

Date \_\_\_\_\_

To register for rb eNews, go to: [www.dara.org](http://www.dara.org).

**NOTE:** Player level must be in accordance with DARA guidelines, USAR ranking and common sense. The tournament directors have the right to deny or reclassify any player, and to limit, combine or cancel divisions without notice. All divisions with three or less players will be combined with other divisions.

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Men's Doubles</b>              | <b>Women's Doubles</b>            |
| OPEN <input type="checkbox"/>     | OPEN <input type="checkbox"/>     |
| A <input type="checkbox"/>        | A <input type="checkbox"/>        |
| B <input type="checkbox"/>        | B/C <input type="checkbox"/>      |
| C <input type="checkbox"/>        | <b>Girl's Doubles</b>             |
| D <input type="checkbox"/>        | 16 to 18 <input type="checkbox"/> |
| 19+ <input type="checkbox"/>      | <b>Mixed Doubles</b>              |
| 30+ <input type="checkbox"/>      | OPEN <input type="checkbox"/>     |
| 40+ <input type="checkbox"/>      | A <input type="checkbox"/>        |
| 50+ <input type="checkbox"/>      | B/C <input type="checkbox"/>      |
| 60+ <input type="checkbox"/>      | <b>Junior Mixed Doubles</b>       |
| <b>Boy's Doubles</b>              | 16 to 18 <input type="checkbox"/> |
| 16 to 18 <input type="checkbox"/> |                                   |

*Men's Letter Doubles*  
Partner: \_\_\_\_\_

*Men's Age Doubles*  
Partner: \_\_\_\_\_

*Boy's Doubles*  
Partner: \_\_\_\_\_

*Women's Doubles*  
Partner: \_\_\_\_\_

*Girl's Doubles*  
Partner: \_\_\_\_\_

*Mixed Doubles*  
Partner: \_\_\_\_\_

*Junior Mixed Doubles*  
Partner: \_\_\_\_\_

|   |          |
|---|----------|
| <b>First Event (\$45)</b>   | \$ _____ |
| <b>Second Event (\$20 or N/A for Full-Time students)</b>                            | \$ _____ |
| <b>USAR Membership (\$50)</b>   | \$ _____ |
| <b>Limited Athlete License (\$20)</b>   | \$ _____ |
| <b>Full-Time Student (\$45, in accordance with Discount for Full-Time Students)</b> | \$ _____ |
| <b>TOTAL</b>  | \$ _____ |